

HCLS AMATEUR PHOTOGRAPHY SHOW OCTOBER 2021

OPEN TO AMATEUR PHOTOGRAPHERS OF HUNTERDON COUNTY

AWARDS: For Black & White (adult and students age 12-18) and Color (students age 12-18). The Adult Color Category will be broken down into 6 sub-categories (Hunterdon County Scene, Floral, Wildlife, Scenic Landscape, Abstract/Still Life, People/Human Interest). Ribbons for 1st, 2nd, and Honorable Mention in each category. Cash awards for 1st Place winners. Public's Choice award judged by library patrons. **NEW THIS YEAR: Library staff will compete in a separate category.**

ENTRY DEADLINE: Friday, October 1, 2021. Use registration form provided below. Each exhibitor may show 1 photograph. The first 100 photographers entering will be accepted.

PHOTOS RECEIVED: Only on Sunday, October 3, from 1:30-4:00pm or Monday, October 4, from 10:00am-12:00pm in HCLS HQ's Main Gallery.

SIZE & HANGING: Maximum overall, 12" x 16" including frame. All photos must be framed and wired for hanging on a pegboard hook.

DISPLAY: All entries will be displayed at the Hunterdon County Library October 6 through 28, 2021.

AWARDS PRESENTATION will be held on Monday, October 18 at 6:30 pm in HCLS HQ's Meeting Room or on Zoom.

EXHIBITED PHOTOS must be picked up on Friday, October 29, 2:00- 4:00pm or Saturday, October 30, 10:00am-12:00pm.

See the reverse of this form for official rules and regulations.

REGISTRATION FORM

VIRTUAL HCL AMATEUR PHOTOGRAPHY SHOW - October 6—28, 2021 **Hunterdon County Library Amateur Photography Show Entry Form**

Name: _____ Student's Grade (in Fall 2021) _____

Address: _____

Phone Number: _____ Email : _____

I, (full name) _____, give permission to the Hunterdon County Library to use my submitted photographs in a public exhibition, print the photographs in local media, post them on the library website and social media, or use them for library promotions. I release the Hunterdon County Library of any responsibility for loss, damage or destruction to the photographs/files. By submitting my photographs, I grant the Hunterdon County Library the right to use the photographs for publishing, illustration, promotion, advertising, trade or promotion and any other use in any medium for the benefit of the Library. I release the Hunterdon County Library from any claims that may arise regarding such specified use of my photographic work, including any claims of defamation, invasion of privacy, or rights of publicity or copyright. I certify that if individuals are depicted in my submitted photographs, I have obtained proper releases from those individuals to grant use of the photographs as described herein.

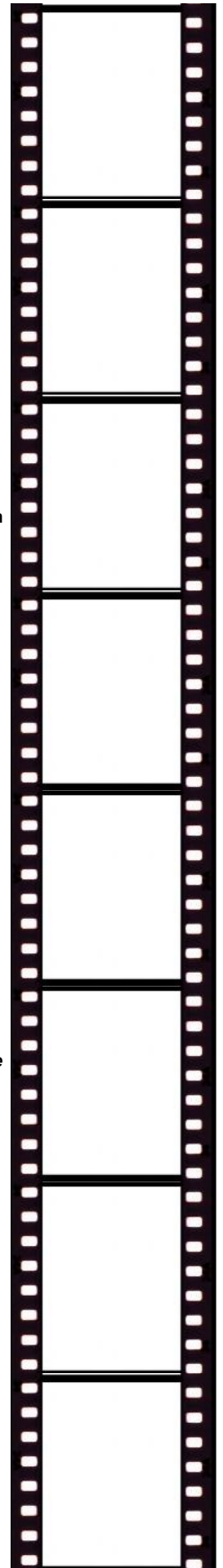
Participant's
Signature _____ Date _____

If a minor, parent or
guardian's signature: _____ Date _____

Please circle the category you are entering:

| | | | | |
|-------------------------|------------------------|--------|----------|------------------|
| Student Black and White | Student Color | | | |
| Adult Black and White | Hunterdon County Scene | Floral | Wildlife | Scenic Landscape |
| Abstract/Still Life | People/Human Interest | Staff | | |

Registration fee enclosed, circle one: Adult \$5.00 Student \$3.00



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PHOTOGRAPHY CONTEST ENTRY RULES AND REGULATIONS

- Limit one (1) photo per individual.
- The entry form at the bottom of the reverse must be submitted to the library, either in person or by mail to the address below. Photos without this form will be disqualified. Entry forms and fees must be received by 5pm on Friday, October 1, 2021.
- Photos that include identifiable individuals must be accompanied by a Photo Subject Release Form for each person depicted. Please see the library website (www.hclibrary.us) for the release form. Signed copies of this release must accompany the photo. The library recommends artists keep copies of all signed release forms.
- Photos will be displayed in the Library gallery, on the Library's website, and on social media. Artists submitting entries are agreeing that their images can be used in all associated promotional vehicles such as the Hunterdon County Library website, newsletter, and/or on social media.
- Submitted photos should be suitable for viewing by all ages. The library has the final decision on the content and arrangement of any exhibition. Photographers will be advised of non-acceptance.
- Every effort will be made to handle the photographs with care, but the library and the Photo Show sponsors cannot be held responsible for possible loss or damage.
- Additional entry forms are available at the Hunterdon County Library and its branches, as well as online at www.hclibrary.us.
- Completed entry and release forms may be mailed to: Hunterdon County Library Photography Show, 314 Route 12, Bldg #3, Flemington, NJ 08822.
- Please email reference@hclibrary.us with any questions.

