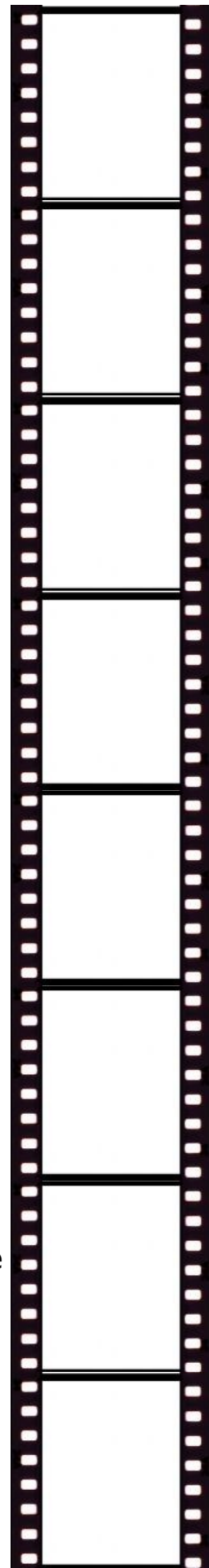


VIRTUAL HCL AMATEUR PHOTOGRAPHY SHOW February 23 — March 30, 2021

PHOTOGRAPHY CONTEST ENTRY RULES AND REGULATIONS

- Deadline for photo submission is: Thursday, February 18, 2021.
- Limit one (1) photo per individual.
- Only a digital copy of each photo must be submitted. Print submissions are not needed as there will be no display of photo prints in the library this year.
- Digital submission: JPEG file in a high definition format (at least 300 DPI) submitted via email to msievers@hclibrary.us. Email submissions should have "Photography Contest 2021" as the subject line.
- Please also include the following information in the body of any digital submission sent via email: full name, address, grade in Fall 2020 (youth only), phone number, and title of photo.
- The entry form at the bottom of the reverse must be submitted to the library, either in person or by mail. Photos without this form will be disqualified.
- Photos that include identifiable individuals must be accompanied by a Photo Subject Release Form for each person depicted. Please see the library website for the release form. Signed copies of this release can be mailed to the library (address below), or scanned and emailed with your corresponding digital submission.
- Please abide by social distancing guidelines when taking your photo. Photos that include identifiable individuals must be accompanied by a [Photo Subject Release Form](#) for each person depicted. Photos without appropriate releases will be disqualified. We recommend artists keep copies of all signed release forms.
- Photos will be displayed in a digital exhibition and on social media. Artists submitting entries are agreeing that their images can be used in all associated promotional vehicles such as the Hunterdon County Library website, newsletter, and/or on social media.
- Submitted photos should be suitable for viewing by all ages. The library has the final decision on the content and arrangement of any exhibition.
- Completed entry and release forms may be mailed to: Hunterdon County Library, 314 Route 12, Bldg #3, Flemington, NJ 08822. Please email reference@hclibrary.us with any questions.



VIRTUAL HCL AMATEUR PHOTOGRAPHY SHOW

February 23 — March 30, 2021

OPEN TO AMATEUR PHOTOGRAPHERS OF HUNTERDON COUNTY

AWARDS: For Black & White (adult and students age 12-18) and Color (students age 12-18). The Adult Color Category will be broken down into 6 sub-categories (Hunterdon County Scene, Floral, Wildlife, Scenic Landscape, Abstract/Still Life, People/Human Interest). Ribbons for 1st, 2nd, and Honorable Mention in each category. Cash awards for 1st Place winners. Public's Choice award judged by library patrons. **NEW THIS YEAR: Library staff will compete in a separate category.**

ENTRY DEADLINE: Thursday, February 18, 2021. Use registration form provided below . Each exhibitor may show 1 photograph. The first 100 photographers entering will be accepted.

PHOTOS RECEIVED: Email digital files to msievers@hclibrary.us. No physical photos will be accepted as the show is 100% virtual.

DISPLAY: All entries will be displayed on the website of the Hunterdon County Library from February 23 to March 30, 2021.

AWARDS PRESENTATION will be held on Tuesday, February 23 at 6:00 pm via Zoom. A link will be emailed to all participants after registration. Public's Choice will be announced March 31, 2021.

OFFICIAL RULES: Please see the back of this form.

REGISTRATION FORM

VIRTUAL HCL AMATEUR PHOTOGRAPHY SHOW - February 23—March 30, 2021
Hunterdon County Library Amateur Photography Show Entry Form

Name: _____ Grade (in Fall 2020) _____
Address: _____
Phone Number: _____ Email : _____

I, (full name) _____, give permission to the Hunterdon County Library to use my submitted photographs in a public exhibition, print the photographs in local media, post them on the library website and social media, or use them for library promotions. I release the Hunterdon County Library of any responsibility for loss, damage or destruction to the photographs/files. By submitting my photographs, I grant the Hunterdon County Library the right to use the photographs for publishing, illustration, promotion, advertising, trade or promotion and any other use in any medium for the benefit of the Library. I release the Hunterdon County Library from any claims that may arise regarding such specified use of my photographic work, including any claims of defamation, invasion of privacy, or rights of publicity or copyright. I certify that if individuals are depicted in my submitted photographs, I have obtained proper releases from those individuals to grant use of the photographs as described herein.

Participant's Signature _____ Date _____
If a minor, parent or guardian's signature: _____ Date _____

Please circle the category you are entering:

	Student Black and White	Student Color		
Adult Black and White	Hunterdon County Scene	Floral	Wildlife	Scenic Landscape
Abstract/Still Life	People/Human Interest	Staff		

Registration fee enclosed, circle one: Adult \$5.00 Student \$3.00

